# The Green Industry Calendar



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### Connecticut

**October 25** Getting Real About Invasive Plants: Prioritize, Strategize, Mobilize. Lewis B. Rome Commons, University of Connecticut, Storrs. For details, visit <a href="https://www.hort.uconn.edu/cipwq">www.hort.uconn.edu/cipwq</a>.

**November 9** Business & Marketing for Land Care Professionals. Connecticut Forest & Park Association, Rockfall. To learn more, visit <a href="https://www.organiclandcare.net">www.organiclandcare.net</a>.

#### Delaware

**November 14** 2012 Delaware Ornamental & Turf Workshop. Hockessin Memorial Hall, Hockessin. For more information, visit <a href="https://www.dnlaonline.org">www.dnlaonline.org</a>.

## **Maryland**

**November 14** LCA's Evening to Celebrate Excellence. Gaithersburg Marriott Washingtonian Center, Gaithersburg. To learn more, visit <a href="https://www.lcamddcva.org">www.lcamddcva.org</a>.

#### **Massachusetts**

October 31-December 12 UMass Extension's Green School. Holiday Inn, Marlborough. To learn more, visit <a href="http://extension.umass.edu/turf/education/green-school">http://extension.umass.edu/turf/education/green-school</a>.

**November 3** Landscape Design Clinic. Berkshire Botanical Garden, Stockbridge. For more information, visit <a href="https://www.berkshirebotanical.org">www.berkshirebotanical.org</a>.

**November 7-8** Northeast Greenhouse Conference & Expo. DCU Center, Worcester. For details, visit <a href="https://www.negreenhouse.org">www.negreenhouse.org</a>.

## New Hampshire

**November 8-9** Build a Better Landscape Business. Warner. For details, visit www.nhlaonline.org.

## **New Jersey**

**October 25** Introduction to Wetland Identification. Basking Ridge. To learn more, visit <a href="https://www.cpe.rutgers.edu">www.cpe.rutgers.edu</a>.

**December 4-6** 37th Annual Green Expo. Taj Mahal Hotel Casino Resort, Atlantic City. For more information, visit <a href="https://www.njturfgrass.org">www.njturfgrass.org</a>.

## New York

**November 7-9** Northeast Chapter of IECA Annual Conference. Fishkill. To learn more, email <a href="mailto:Pete.Hanrahan@ejprescott.com">Pete.Hanrahan@ejprescott.com</a>.

**November 13-15** Turf & Grounds Exposition. Rochester Riverside Convention Center, Rochester. For more information, visit <a href="https://www.nysta.org">www.nysta.org</a>.

## **Pennsylvania**

**October 24** Montgomery County Sustainable Landscapes Bus Tour. Montgomery County Conservation District Office, Collegeville. For more information, visit <a href="https://www.dcnr.state.pa.us">www.dcnr.state.pa.us</a>.

**November 13** PLNA Membership Celebration & Annual Meeting. Lancaster County Convention Center, Lancaster. To learn more, visit <a href="www.plna.com/annual">www.plna.com/annual</a> meeting.

#### **Rhode Island**

**November 8** URI/LAR Lecture Series: Landscape & Confrontation. Weaver Auditorium, University of Rhode Island, Kingston. For more information, visit www.riasla.org.

#### **National**

**October 24-27** 2012 GIE+EXPO & School of Grounds Management. Louisville, Ky. To learn more, visit <a href="https://www.gie-expo.com">www.gie-expo.com</a>.

**November 2-6** Irrigation Show. Orlando, Fla. For details, visit <a href="https://www.irrigationshow.org">www.irrigationshow.org</a>.

**November 4-5** 2012 ASTA Farm & Lawn Seed Conference. Western Crown Center, Kansas City, Mo. For more information, visit <a href="https://www.amseed.org">www.amseed.org</a>.

**November 7** Green Infrastructure Policy Workshop. Atlanta, Ga. To learn more, visit <a href="https://www.greenroofs.org">www.greenroofs.org</a>.

**November 7** Prospecting for Commercial Maintenance Clients. Webinar. For more information, visit <a href="https://www.landcarenetwork.org">www.landcarenetwork.org</a>.